

PUBLICATIONS: Books

What is Reparative Justice? The Aquinas Lecture 2010. Marquette University Press, 2010.

Moral Understandings: A Feminist Study in Ethics, Second Edition. Oxford University Press, 2007.

Moral Repair: Reconstructing Moral Relations After Wrongdoing. New York: Cambridge University Press, 2006.

Moral Contexts. Collected Essays. Lanham, Md.: Rowman & Littlefield, 2003.

Moral Understandings: A Feminist Study in Ethics. New York: Routledge, 1998.

PUBLICATIONS: Edited Books

Naturalized Bioethics: Toward Responsible Knowing and Practice. Ed. Hilde Lindemann, Mari & • –ÆFRÀ

Neumann and Janna Thompson (Madison: University of Wisconsin Press, 2015).

“Making Reparations Possible: Theorizing Reparative Justice,” in *Theorizing Transitional Justice*, ed. Claudio Corradetti, Nir Eisikovits, and Jack Rotondi (Farnham: Ashgate Publishing, 2015).

“Troubles with Truth Commissions: Putting the Moral Aims of Truth Commissions to the Fore,” in *The Performance of Memory as Transitional Justice*, ed. S. Elizabeth Bird and Fraser M. Ottanelli (Cambridge: Intersentia, 2015).

“Historical Accountability and the Virtue of Civic Integrity,” in *Virtue and the Moral Life: Theological and Philosophical Perspectives*, ed. William Werpehowski and Kathryn Getek Soltis (Lanham, Maryland: Lexington Books, 2014).

“Moral Vulnerability and the Task of Reparations,” in *Vulnerability: New Essays in Ethics and Feminist Philosophy*, ed. Catriona Mackenzie, Wendy Rogers, and Susan Dodds (New York: Oxford University Press, 2014).

“*Nunca Más*: Truth Commissions, Prevention, and Human Rights Culture,” *Jus Post Bellum and Transitional Justice*, ed. Larry May and Elizabeth Edenberg (New York: Cambridge University Press, 2013). e University

“Gender and Violence in Focus: A Background for Gender Justice in Reparations,” in *Gender and Reparations: Unsettling Sexual Hierarchies while Redressing Human Rights Violations*, ed. Ruth Rubio-Marin (New York: Cambridge University Press, 2009).

“Introduction: Groningen Naturalism in Bioethics,” in *Naturalized Bioethics: Toward Responsible Knowing and Practice*, ed. Marian Verkerk, Hilde Lindemann, and Margaret Urban Walker (New York: Cambridge University Press, 2009).

“Reply to Govier, MacLachlan, and Spelman,” Online symposium on my “Restorative Justice and Reparations,” *Journal of Social Philosophy* (2006), in *Symposia on Gender, Race, and Philosophy* 3 (2007), at <http://web.mit.edu/sgrp>.

“Moral Psychology,” in *The Blackwell Guide to Feminist Philosophy*, ed. Linda Alcoff and Eva Kittay (Oxford: Blackwell Publishers, 2007).

“Restorative Justice and Reparations,” Special Issue: Reparations, ed. Rahul Kumar and Kok-Chor Tan, *Journal of Social Philosophy* 37 (2006): 377-395. Extract reprinted in *A Restorative Justice Reader*, 2nd Edition, ed. Gerry Johnstone (New York: Routledge, 2013).

“The Curious Case of Care and Restorative Justice in the U.S. Context,” *Socializing Care: Feminist Ethics and Public Issues*, ed. Maurice Hamington and Dorothy C. Miller (Lanham, Md.: Rowman & Littlefield, 2006).

“The Cycle of Violence,” *Journal of Human Rights* 5 (2006): 81-105.

“Diotima’s Ghost: The Uncertain Place of Feminist Philosophy in Professional Philosophy,” *Hypatia* 20 (2005): 153-164.

“Introduction,” *Moral Psychology: Feminist Ethics and Social Theory*, ed. Peggy DesAutels and Margaret Urban Walker (Lanham, Md.: Rowman & Littlefield, 2004), ix-xiv.

“Resentment and Assurance,” in *Setting the Moral Compass: Essays by Women Philosophers*, ed. Cheshire Calhoun (New York: Oxford University Press, 2004).

“Truth and Voice in Women’s Rights” · d. C P`Ö•fòVbvReÿn`Ö†Æ‡VÜk&supplencêB`à

“Autonomy, Beneficence, and Justice in W

"Moral Particularity," *Metaphilosophy* 18 (1987): 171-185. Reprinted in *Moral Contexts*.

*"Moral Luck?," *The Journal of Value Inquiry* 19 (1985) 319-326.

*"Role and Rational Action," *Journal for the Theory of Social Behavior* 14 (1984): 259-275.

*"Eye, I, and Mine: The Self of Wittgenstein's *Tractatus*," *The Southern Journal of Philosophy* 20 (1982): 313-323. Reprinted in *The Philosophy of Wittgenstein* Volume 3, ed. John Canfield (Garland Publishing, 1985).

*"Beyond Rules: Mapping the Normative," *American Philosophical Quarterly* 18 (1981): 331-337.

*"Merleau-Ponty on Language: An Interrupted Journey Toward a Phenomenology of Speaking," *International Philosophical Quarterly* 20 (1980): 307-326.

*Published under the name 'Margaret Urban Coyne'

PUBLICATIONS: Reviews

Jerome Neu, *Sticks and Stones: The Philosophy of Insults*, *Mind* 118 (2009): 1160-1163.

Martha Nussbaum, *Frontiers of Justice: Disability, Nationality, Species Membership*, *Ethics* 118 (2008): 742-746.

Trudy Govier, *Forgiveness and Revenge*, *International Philosophical Quarterly* 43 (2003): 252-54.

Will Kymlicka and Wayne Norman, eds. *Citizenship in Diverse Societies*, *Ethics* 113 (2002): 166-69.

Jonathan Glover, *Humanity: A Moral History of the 20th-Century*, *The Journal of Value Inquiry* 36 (2002): 117-21.

Rosalind Hursthouse, *On Virtue Ethics*, *International Philosophical Quarterly* 41 (2001): 493-95.

Martha Nussbaum, *Sex and Social Justice*, *International Philosophical Quarterly* 41 (2001): 108-110.

Elizabeth V. Spelman, *Fruits of Sorrow*, *Cross Currents* 48 (1998/9): 571-73.

Hans Sluga and David G. Stern (eds.), *The Cambridge Companion to Wittgenstein*, *International Philosophical Quarterly* 38 (1998): 329-31.

Susan Babbitt, *Impossible Dreams: Rationality, Integrity, and Moral Imagination*, *Hypathia: A Journal of Feminist Philosophy*, 13 (1998): 168-173.

Martha Nussbaum and Jonathan Glover (eds.), *Women, Culture, and Development: A Study of Human Capabilities*, *International Philosophical Quarterly* 37 (1997): 479-81.

Louise Antony and Charlotte Witt (eds.), *A Mind of One's Own: Feminist Essays on Reason and Objectivity*, *APA Newsletter on Feminism and Philosophy*, 96:2 (1997): 37-39.

Rosalind Hursthouse, Gavin Lawrence, and Warren Quinn (eds.), *Virtues and Reasons: Philippa Foot and Moral Theory*, *International Philosophical Quarterly* 37 (1997): 242-244.

D. Z. Phillips, *Wittgenstein and Religion*, *Philosophical Investigations* 18 (1995): 81-87.

Ray Monk, *Ludwig Wittgenstein: The Duty of Genius*, *International Philosophical Quarterly*

(1993): 370-371.

Garrett B

- University of Colorado, Boulder, 4/5/14.
- “Hope(s) After Genocide,” *The Uproar of Emotion: Studying Genocide and Mass Violence after the Emotional Turn Conference*, Danish Institute for International Studies, Copenhagen, 2/28/14.
- “Troubles with Truth Commissions in and Beyond Political Transitions,” Danish Institute of International Studies, Copenhagen, 2/26/14.
- “The Value of Hope,” Department of Medical Humanities, Vrije University, Amsterdam, The Netherlands, 12/19/13.
- “What is Philosophy?,” Philosophy Department Symposium, Marquette University, 11/14/13.
- “Just Stories: Histories and Memories that Sustain Us,” Keynote Address, Pacific Society for Women in Philosophy,” 11/9/13.
- “The Possibility of Reparations: Practice in Search of Theory,” Philosophy Department Colloquium, Arizona State University, 11/8/13.
- “The Task of Reparations: Accountability and Reciprocity Here and Now,” Philosophy Department Colloquium, Georgia State University, 9/20/13.
- “Troubles with Truth Commissions in and beyond Political Transitions,” *The Aftermath of Genocide: Victims and Perpetrators, Representations and In*

- “Moral Vulnerability and the Task of Reparations,” Philosophy Department Colloquium, University of Wisconsin-Milwaukee, 10/7/11.
- “Does Truth Telling About Human Rights Abuses Have Preventive Power?” Conference on *Jus Post Bellum* and Transitional Justice, Vanderbilt University, 8/22/11.
- “Nunca Más’: Does Truth Telling about Human Rights Abuses Have Preventive Power?” Genocide: Truth, Memory, Justice, and Recovery, 9th Biennial Conference of the International Association of Genocide Scholars, Buenos Aires, Argentina, 7/20/2011.
- “Historical Understanding and the Understanding of Justice,” Conference on Naturalizing Moral Epistemology, Center for the Study of Mind and Nature, 6/9-6/11, Oslo, Norway.
- “Comment: Jaggard and Tobin on Naturalizing Ethics,” APA Pacific Division Meeting, 4/22/11.
- “Hope is at the Root,” Conference: Moral Outrage and Moral Repair: Reflections on 9/11 and its Afterlife, Fordham University Center for Ethics Education and Center on Religion and Culture, 4/12/2011.
- “‘Minorities’: Historical Understanding and Justice Claims,” Conference and Graduate Seminar: What’s in a Word? The minority concept revisited, University of Copenhagen, 4/8/2011.
- “The Expressive Burden of Reparations: Putting Meaning into Money, Words, and Things,” Philosophy Colloquium, Dalhousie University, 3/18/11.
- “Post-Conflict Truth Telling: Extending the Territory,” Marquette Ethics and Political Philosophy Workshop, Philosophy Department, Marquette University, 2/21/11.
- “Moral Vulnerability and the Task of Reparations,” Center for Law and Global Affairs, College of Law, Arizona State University, 11/2/10.
- “The Expressive Burden of Reparations,” Philosophy Colloquium, Vanderbilt University, 9/24/10.
- “Post-conflict Truth Telling: Exploring Extended Territory,” Workshop on Ethics, *Jus post bellum*, and International Law, 8/23/2010, Centre for Applied and Professional Ethics, Australian National University, Canberra, Australia.
- “What is Reparative Justice?” The 75th Aquinas Lecture 2010, Marquette University, 2/28/2010.
- “Moral Vulnerability and the Task of Reparations,” Keynote Address, Canadian Society for Women in Philosophy Conference, University of Guelph, Ontario, 10/3/09.
- “Moral Vulnerability and the Task of Reparations,” Conference on Vulnerability, Agency, and Justice, Macquarie University, Sydney, Australia, 8/13/09.
- “The Expressive Burden of Reparations: Putting Meaning into Money, Words, and Things,” Conference on Reconciliation, Moral Obligation and Moral Reconstruction in the Wake of Conflict,” Boston University Institute for Philosophy & Religion, 3/20/09.
- “Official Truth Telling in the Aftermath of Conflict and Repression: How Does It Work?,” Conference, International Center for Transitional Justice Project, New York, 1/21/09.
- “Response to Beauchamp’s Commentary on *Naturalized Bioethics*,” Conference on *Naturalized Bioethics: Toward Responsible Knowing and Practice*, University of Groningen, The Netherlands, 12/15/08.
- “Truth Telling as Reparations,” Arizona Moral, Political, and Legal Philosophers Annual Conference, Arizona State University, 11/1/08.
- “How Does Truth-Telling Work in the Aftermath of Conflict and Repression?” Conference, International Center for Transitional Justice Project, Florence, Italy, 10/15/08.
- “Gender Justice in Repair: Finding Women’s Places in Post-conflict Reparations,” Plenary

- Address, North American Society for Social Philosophy 25th International Conference: Gender, Equality, and Social Justice, Portland, 7/17/08.
- “Truth as Reparations,” Philosophy Department Colloquium, California State University at Los Angeles, 4/24/08.
- “Moral Repair,” Presentation, Leading with Integrity: Ethics in Action Course, The Brookings Institution, 3/19/08.
- “Truth as Reparations,” Philosophy Department, University of Georgia, Athens, 2/29/08.
- “Truth as Reparations for Historical Injustice,” American Philosophical Association, Eastern Division Meeting, Baltimore, 12/30/07.
- “Truth as Reparations,” Conference on Responding to Atrocities, University of Wisconsin, Madison, 10/13/07.
- “Should We Think in Terms of a ‘Continuum of Violence’ in Addressing Harms to Women in Armed Conflict, 2007 Conference, Association for Feminist Ethics and Social Theory, Clearwater, Florida, 9/29/07.
- “Repairing Gendered Violence,” Williams College, 9/21/07.
- “Truth as Reparations,” Oakley Center for the Humanities, Williams College, 9/20/07.
- “Humane Dignity,” Expert Seminar: Ethics of Care, Asymmetry, Recognition, Compassion, University of Tilburg, The Netherlands, 5/24/07.
- “The Politics of Transparency and the Moral Work of Truth,” Philosophy Department Colloquium, University of Colorado, Boulder, 3/2/07.
- “Gender and Violence in Focus: A Background for Reparations,” Conference on What Happened to the Women? Gender and Reparations for Human Rights Violations, International Center for Transitional Justice, Caux, Switzerland, 2/23/07.
- “Truth and Tellings in Moral Repair,” American Philosophical Association, Eastern Division Meeting, Washington, D.C., 12/29/06.
- “Telling Truths and Restoring Moral Relations,” Keynote Lecture, Northeast Ethics Bowl, Williams College, 11/10/06.
- “Telling Truths and Restoring Moral Relations,” Philosophy Department Homecoming Lecture, Arizona State University, 10/20/06.
- “Restorative Justice and Reparations,” California Roundtable on Race and Philosophy, University of San Francisco, 9/22/06.
- “Gender and Violence Through the Lens of Reparation,” Second Conference on Gender and Reparations: Opportunities for Transitional Democracies?: Thematic Studies, International Center for Transitional Justice, New York, 5/18/06.
- “Hope’s Value,” Philosophy Colloquium, Arizona State University, 4/28/06.
- “Unforgivable Acts and the Moral Power of Victims,” Morality, Luck and Identity: A Conference in Celebration of Claudia Card, University of Wisconsin, Madison, 4/15/06.
- “Women and Reparations for Violent Conflict: The Need to Make History,” Lifelong Learning Center, Florida Atlantic University, 1/13/06.
- “What Does the Victim Want? Reading Ariel Dorfman’s *Death and the Maiden*,” Faculty and Graduate Student Workshops, Florida Atlantic University, 1/12/06.
- “Rethinking the Cycle of Violence: Victims, Trauma and Justice,” Florida Atlantic University, 1/11/06.
- “How to Naturalize Bioethics, and Why,” Workshop, Naturalized and Narrative Bioethics

- “Feminist Ethics and Human Conditions,” The Inaugural Lecture of the Cardinal Mercier Chair 2001-2002, Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 3/27/2002.
- “What is Moral Repair? Complexity and Limits in Responding to Wrongs,” College of Public Programs, Arizona State University, 12/12/2001.
- “Truth and Voice in Women’s Rights,” Women’s Studies Program, University of Maine, 11/30/2001.
- “What is Moral Repair? The Moral Meanings and Limits of Responses to Wrongdoing,” The John M. Rezendes Ethics Lecture, University of Maine, 11/29/2001.
- “Responsibility and the Ground Floor of Trust,” Philosophy Colloquium, Washington University, 10/25/2001.
- “Truth and Voice in Women’s Rights,” Association for Feminist Ethics and Social Theory, 10/5/2001.
- “Resentment and Assurance,” Colloquium, Research School for Social Sciences, Australian National University, 6/7/2001.
- “Reactive Attitudes and Ground Floor Trust,” Keynote Address, Conference on New Ways of Applying Ethics, Research Concentration in Applied Ethics, Queensland University of Technology, Brisbane, Australia, 6/1/ 2001.
- “Women’s Rights, Rights to Truth,” Plenary Address, Southeast Women’s Studies Association, Florida Atlantic University, 3/16/01.
- “Forgiving as Repairing,” Lincoln Center for Applied Ethics, 2/29/2001.
- “Reactive Attitudes and Ground Floor Trust,” Department of Philosophy, Arizona State University 2/28/2001.
- “Rights to Truth: Instrumental and Fundamental,” College of Public Programs, Arizona State University, 2/27/2001.
- “Reply to My Commentators,” APA Eastern Division Book Session on *Moral Understandings: A Feminist Study in Ethics*, 12/29/2000.
- “Reactive Attitudes and Responsibility,” Department of Philosophy, Michigan State University, 12/1/2000.
- “Resentment and Assurance,” Department of Philosophy, University of Connecticut, Storrs, 11/10/2000.
- “Reactive Attitudes and the Ground of Trust,” Summer School on Ethics and Politics of Care, Netherlands School for Research in Practical Philosophy, Soesterberg, Netherlands, 8/9/2000.
- “Holding Ourselves Responsible: A Question of Feelings,” Summer School on Ethics and Politics of Care, Netherlands School for Research in Practical Philosophy, Soesterberg, Netherlands, 8/7/2000.
- “Naturalizing, Normativity, and Using What ‘We’ Know in Ethics,” Invited Symposium Paper, Canadian Philosophical Association Meeting, University of Alberta, 5/27/2000.
- “Forgiving: No Single Path or Destination,” Conference on Forgiveness: Traditions and Implications, Tanner Center for the Humanities, University of Utah, 4/21/2000.
- “Resentment and Assurance,” Philosophy Department, Syracuse University, 3/21/2000.
- “Forgiveness,” Georgetown University Law Center, 2/29/2000.
- “Resentment and Assurance,” Philosophy Department Colloquium, Dalhousie University,

MEMBERSHIPS

American Philosophical Association (1973-present)
Association for Feminist Ethics and Social Theory (1999-present)
International Association of Genocide Scholars (2011-present)
North American Society for Social Philosophy (2008-present)
Society for Women in Philosophy (1975-2002; 2012-present)

EDITORIAL POSITIONS

Associate Editor, *Hypatia: A Journal of Feminist Philosophy*, Spring, 2005-2010.
Series Co-editor, with Hilde L. Nelson and Sarah Ruddick, of Feminist Constructions book series, Rowman and Littlefield Publishers, December 2002-2007, published 25 books.
Executive Co-editor, with Peg

Journal of Value Inquiry; Journal of Women, Politics, and Policy; Kennedy Institute of Ethics Journal; Pacific Philosophical Quarterly; Philosophical Studies; Philosophy Research Archives; Philosophical Psychology; Political Studies; Polity; Social Theory and Practice; The Monist; Temple University Press; Theoria South Africa;

Manuscript/Proposal Review for: Cambridge University Press; Cornell University Press; Lexington Press; Macmillan Publishing; MIT Press; Oxford University Press; Polity Press; Prometheus; Routledge; Rowman & Littlefield Publishers; Westview Press; University of Chicago Press; University of Massachusetts Press; University of Minnesota Press; University Press of Kansas; State University of New York Press.

External Dissertation Reader/Examiner:

Australian National University (2005); University of Colorado, Boulder (2005); University of Groningen, Netherlands (2007); York University (2011); Dalhousie University (2011); Syracuse University (2012); Arizona State University (2013); Vrije University, Amsterdam, Netherlands (2013).

RECENT UNIVERSITY SERVICE OF INTEREST

Marquette University, Advisory Board Member, Peace Studies Major, 2012-2014.
Marquette University, Advisory Board Member, Center for Peacemaking, 2011-2014.
Marquette University, Honors Program Advisory Council, 2013-14.
Marquette University, Conference Advisory Board, Restorative Justice Initiative, 2012-13.
ASU, Co-Director, Interdisciplinary Faculty Cluster on Human Rights, 2009-2010.
ASU Lincoln Center for Applied Ethics, Lincoln Professors Council, 2002-2010.
ASU, Barrett, The Honors College, Honors Disciplinary Faculty, 2006-2010.
ASU Advisory Board of the Institute for Humanities Research, ASU, 2005-2008.
ASU Lincoln Center for Applied Ethics Advisory Board, 2002-2007.
ASU, Barrett, The Honors College Advisory Board, Undergraduate Certificate Program in Philosophy, Politics, and Law, 2006-2008.
ASU, Faculty Affiliate, Women's Studies, 2004-2010.
ASU, Faculty Affiliate, School of Justice & Social Inquiry, 2005-2010.
ASU, Participant, Philosophy, Politics, and Law Workshop, 2003-2010.
ASU, Faculty Affiliate, Bioethics Program, School of Life Sciences, 2003-2006.
ASU, Member, Dean's Faculty Advisory Council, ASU, 2005-2006.
ASU Faculty Mentoring Program, 2005-2006.
ASU, Coordinator, faculty development project, "Justice in a Globalizing World," sponsored by the Lincoln Center for Applied Ethics and School of Justice Studies, 2003-4.
ASU's Lincoln Center Planning Committee, "Ethics When Cultures Clash" Conference, 2002-3.
Fordham University, Institutional Review Board for Human Subjects Research, 1998-2000.
Fordham University, Consulting Faculty, NIH 3-year grant for Ethics-in-Science Education, Director, Professor Celia Fisher, Ph.D. psychologist, 1998-99.
Fordham University, Advisory Board, Center for Ethics Education, 1999-2002.
Fordham University, Executive Committee, Women's Studies Program, 1998-2002.
Fordham University, Executive Committee, Peace and Justice Studies Program, 1999-2002.

Current as of April, 2018