



MARQUETTE
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GLOSSARY OF NATIVE TERMS

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The glossary defines terms according to Library of Congress subject headings, which have been applied to native leaders and communities and the institutions established by governments for managing native populations. Notes regarding archival records pertaining to the Catholic Church are also included.

Cacique

Indian Agency

Local U.S. Bureau of Indian Affairs offices in native communities are known as Indian agencies. "(Name) Indian Agency" is the corresponding Library of Congress subject term. However, for the sake of brevity, "Indian" is omitted from Agency names both in the guide entries and the Master Index under the heading "United States Bureau of Indian Affairs." Typically Catholic-related records from these offices are limited to concerns regarding Catholic missionaries and Catholic schools on lands under their jurisdiction.

Indian Descent

Denotes ongoing indigenous ancestry in parishes with a history of serving Native Americans where specific Indian identities had ceased or diminished substantially and if ongoing, had lost outside recognition.

Indian Reservation

U.S. federal land reserved for a native community. "[name] Indian Reservation" are the corresponding Library of Congress subject terms used in entries and the Master Index. However, for the sake of brevity, "Indian" is omitted from reservation names both in the guide entries and the indices under United States Bureau of Indian Affairs. Typically Catholic-related records from these offices are limited to concerns regarding Catholic missionaries and Catholic schools on or near reservation lands.

Indian vs. No longer Indian Catholic institutions

In the institutional histories, Catholic institutions known or believed to have served at least a few self-identified Native Americans are regarded as Indian Catholic institutions for that time period. Although possibly a minority population, the natives are so noted as follows:

1. One to four ethnic groups will be identified from in the Master List of Native American Groups.
2. When more than three native ethnic groups were represented, only the three or four most numerous are identified with the less numerous groups noted as "others."
3. When more than three native ethnic groups were represented, without any groups known to have had significant numbers, the groups may be noted collectively as "various."

When it is known or believed that Catholic institutions no longer served at least a few self-identified Native Americans, the institutions are designated as "No longer Indian" or "No longer identifiably Indian" in the histories. This happened when:

1. The Indians moved or were relocated by the government, funding for them ceased at some Catholic schools, or the churches they attended ceased to serve their socio-cultural needs, which happened in some congregations that became overwhelmingly non-Indian; or
2. It is believed that participating descendants ceased to identify as Indians, which happened in some areas of the Southwest. Where it is believed that Indian identity may have continued internally without outside recognition, "No longer identifiably Indian" is used instead

Individual Native American Groups

Terms such as "Apache" or "Apache Indians" and "Tortugas" (not "Tortugas Indians") denote individual Native American ethnic groups served by Catholic institutions. All terms follow Library of Congress subject headings and are included in the Master List of Native American Groups and the Master Index with other alternative terms included in brackets. Groups are included without regard to U.S. federal acknowledgement but must be indigenous to the Western Hemisphere. Native Hawaiians and other Pacific Islanders are not included because their homelands, although within the United States, are considered outside of the Western Hemisphere. However, American Indians in Hawaii are included. Church records about native people may lack identification as such and may be co-mingled with those pertaining to non-natives. When ethnicity is identified, typically the terms employed are those used by the native parishioners themselves.

Mestizos, Métis

These terms denote mixed-race groups with Hispanic or French-Canadian identities and at least partial native ancestry. Although outside the focus of the Marquette surveys, mixed-race groups are identified when Catholic institutions also served targeted tribal peoples. Both terms are included in the Master List of Native American Groups and the Master Index.

Names of Persons

According to Library of Congress practice, some Native Americans are listed in the Master Index according to how they are best known by the general public, e.g. Nicholas Black Elk (Oglala) = Black Elk, Gertrude S. Bonnin (Yankton) = Zitkala-Sa.

Native Catholic

"Native Catholic" is a shorthand term referring to Catholic-related records about targeted Native Americans in the United States. Targeted native groups are clarified under "Individual Native American Groups" and "Native American and Native Peoples."

Native American and Native Peoples

"Indians," "Native American" and "native peoples" are employed as standard broad terms in addition to the Library of Congress terms "Indians of North America" and "Indians of Central America" as it was felt that "native" resonates more closely with the terms "aboriginal" and "indigenous" peoples, which are widely used across the Americas. Groups are included without regard to U.S. federal acknowledgement but must be indigenous to the Western Hemisphere. Native Hawaiians and other Pacific Islanders are not included because their homelands, although within the United States, are considered outside of the Western Hemisphere. However, American Indians in Hawaii are included.

Others (Composite Groups)

"Others" denotes Native persons served by Catholic institutions from one or more aboriginal native ethnic groups or tribes that are not identified. Typically the term is used when at least one Native group is identified. "Others" is used within entries but not the Master Index.

Principal Chief

Title for a leader in a native community, nation, or tribe, especially in

Oklahoma. Principal Chiefs noted in entries are alphabetized independently in the Master Index with the title "Principal Chief."

Pueblo

A Spanish term for "people" that is incorporated into the names of some native communities in Arizona and New Mexico, e.g. "Zuni Pueblo."

Rancheria (or Ranchería)

U.S. federal land reserved for some native communities in California, which had used this Spanish term for a small settlement since the Spanish era. "[Name] Rancheria" are the corresponding Library of Congress subject terms used in entries and the Master Index. Typically Catholic-related records from these offices are limited to concerns regarding Catholic missionaries and Catholic schools on lands under their jurisdiction.

Various (Composite Groups)

"Various" denotes Native persons served by Catholic institutions from several—usually more than three—aboriginal native ethnic groups or tribes that are not identified. The term is used within entries but not the Master Index.